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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Examiner	: 4116	Customer No. 035811
Serial No.	: Caitlin Anne Fogarty	
Filed	: 10/583,220	
PCT No.	: June 16, 2006	Docket: JFE-06-1129
PCT Filed	: PCT/JP2004/019709	
Inventors	: December 22, 2004	Conf. No.: 7655
Title	: Atsushi Miyazaki	
	: Yasushi Kato	
	: Osamu Furukimi	
	: FERRITIC Cr-CONTAINED STEEL	Dated: December 4, 2007

Mail Stop Amendment

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Certificate of Mailing Under 37 CFR 1.8

For

Postcard
Amendment Transmittal Letter, in duplicate
Response

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to **Mail Stop Amendment**, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date appearing below.

Name of Applicant, Assignee, Applicant's Attorney
or Registered Representative:

DLA Piper US LLP
Customer No. 35811

By: _____

Date: _____

12/4/07

In re Application of Atsushi Miyazaki et al.

Serial No.: 10/583,220

Filed: June 16, 2006

For: FERRITIC Cr-CONTAINED STEEL

**Mail Stop Amendment**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

A response to the outstanding official action in the above-identified application is enclosed.

- Small entity status of this application under 37 CFR §1.9 and §1.27 has been established.
- This is a Petition for an Extension of Time for the period noted below, as well as for any additional period necessary to render this submission timely.
- No additional fee is required.

					SMALL ENTITY		OTHER THAN SMALL ENTITY	
TIME EXTENSION PETITION FEE			No. of month(s):		\$0.00		\$0.00	
Subtract time extension fee previously paid			No. of month(s):		(\$0.00)		(\$0.00)	
TOTAL EXTENSION FEE DUE					\$0.00		\$0.00	
CLAIM FEE	CLAIM(S) REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	EXTRA CLAIM(S) PRESENT	RATE	ADD'L CLAIM FEE	RATE	ADD'L CLAIM FEE
TOTAL	21	MINUS	20	= 1	x 25=	\$	x 50=	\$50.00
INDEPENDENT	2	MINUS	3	= 0	x 105=	\$	x 210=	\$
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE CLAIM(S)					+ 185=	\$	+ 370=	\$
					TOTAL	\$	TOTAL	\$50.00

- Please charge Deposit Account No. 50-2719 in the amount of \$50.00.
- A check in the amount of \$ _____ is attached.
- The Commissioner is authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-2719. A duplicate copy of this sheet is enclosed.
- Any filing fees under 37 CFR §1.16 for the presentation of extra claims.
- Any patent application processing fees under 37 CFR §1.17.

Respectfully submitted,

T. Daniel Christenbury, Reg. No. 31,750
Attorney for Applicant(s)



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RESPONSE

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Official Action dated November 15, 2007, Applicants amend the Application as follows:

12/11/2007 EEKUBAY1 00000019 502719 10583220

01 FC:1202 50.00 DA